

Two Priceless Treasures

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PRERQUISITES

There are a few prerequisites for these Spiritual Healers (*waza'if*) to be effective and fruitful:

1. Perform them (*waza'if*) with firm belief. Doubt & uncertainty makes them ineffectual.
2. Perform them with concentration. Supplications offered with lack of concentration fritter away.
3. Earn Halal (legitimate) livelihood, *haraam* (prohibited) sustenance relinquishes the effect of an act (*waz'ifa*, Spiritual Healer).
4. Perform every act for the sake of Allah ﷻ alone. Success is bound to the consent of the Creator. If He ﷻ is in your favor, only then you will succeed.
5. Pay heed to the *fara'idh* (pl. *fardh*: compulsory acts), those who do not offer *salaah* and other *fara'idh*, their acts remain fruitless.
6. Abstain from prohibited acts (sins). Adopting such practices that Shariah has declared *haraam* (prohibited), harms spirituality and then the spiritual healers (*act, waza'if*) do not prove to be effective.
7. Ensure the correct pronunciation of words. Meanings of words change if they are pronounced incorrectly.
8. Ensure *taharah* (cleanliness and purity as ordained by Allah ﷻ); keep yourself clean, your clothes and the place (of worship) as well.
9. Perform an act with humbleness, humility and plead for help.

TWO PRICELESS TREASURES -- INTRODUCTION

Readers! There are five verses of the Holy Quran and a *Dua* (supplication), a total of six things that have divine spiritual effect, the affirmation of which is evident from the following experiences, observations and incidents. I have been given permission to recite this from certain devout “*Awliya*” (pl. of *wali*, pious people close to Allah ﷺ). On their behalf and my own, permission to recite it, is granted to all the readers.

In today’s mechanical era where there is a state of chaos and narcissism, everyone is in an effort to resolve his own matters. And on the other hand, if someone’s financial conditions are stable or better as compared to others’ in the society, people are unable to tolerate his well being. And they try to pull him through envy, spite, hatred, disgust and even turn towards witchery. If the following *Two priceless treasures* i.e. the collection of five Quranic verses and a supplication are recited by anyone after the *fardh* (obligatory) Salaah, he can acquire the following virtues and benefits.

Please bear in mind that the more care, respect and concentration with which one recites them, the greater the benefit and virtues he will receive, because Allah ﷻ treats his creations according to what they expect from Him, therefore, the more complete, firm belief and faith on Allah ﷻ, the more benefits and virtues would be gained.

BENEFITS & VIRTUES OF THE FIRST TREASURE

First recite *durood shareef* and then بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ before reading the following six supplications, after every *fardh* (obligatory) Salaah:

- ❖ Surah Fatihah (Chapter 1)
- ❖ Ayat ul Kursi (Chapter 3, Surah Baqarah, Verse 255)
- ❖ Verse 18-19 (Chapter 3, Surah Aali-Imran)
- ❖ Verse 26-27 (Chapter 3, Surah Al e Imran)
- ❖ Verse 128-129 (Chapter 11, Surah Taubah)
- ❖ Hadhrat Abu Darda’s Supplication (Dua)

(Book *Asma wa safaat lil Bahiqi* Pg 125, with reference to *Hayat us Sahaba* (Arabic) volume 3, Pg 69).

These dua’s will appear in detail from pages 18 to 20.

A GREAT SPIRITUAL HEALER (WAZ'IFA)

Hadhrat Abu Ayub Ansari رحمته اللہ علیہ narrates that when *Surah Fatihah*, *Ayat ul Kursi*, *Shahid Allah* and *Allahumma Maalik al Mulk* were revealed; they clung to the Throne of Allah سبحانہ and said: 'Are You going to reveal us to such people who are sinful?' Allah سبحانہ replied: 'By the oath of My Grandeur and Magnificence, whosoever recites you after every *fardh* (obligatory) *Salaah*, We will forgive them and We will grant them a place in *Jannat ul Firdous* (Highest rank of Paradise) and We will look at them 70 times daily with kindness and We will fulfill 70 of their needs, the least of which is forgiveness (Magh'firat). In some narrations, it is mentioned that the reader of the *waz'ifa* will be given dominance over his enemies.

(*Ruhul Ma'ani*; Vol. 3, pg 106)

VIRTUES OF لَقَدْ جَاءَكُمْ

Allama Sakhavi (RA) narrates from Abu Bakr bin Mohammad (RA) that he was with Hadhrat Abu Bakr bin Mu'jahid when Shaykh ul Mashaikh Hadhrat Shibli (RA) came in. Hadhrat Abu Bakr bin Mujahid stood up to welcome Hadhrat Shibli (RA) and hugged and kissed his forehead. Upon witnessing this, Allama Sakhavi (RA) asked Hadhrat Abu Bakr bin Mujahid why he had accorded Hadhrat Shibli (RA) with such a warm welcome, while most of the learned scholars of Baghdad do not think so highly of Hadhrat Shibli (RA). Hadhrat Abu Bakr bin Mujahid replied that he had done precisely what he had seen the Beloved Prophet ﷺ do.

Hadhrat Abu Bakr bin Mujahid went on to say that in his dream he saw Hadhrat Shibli (RA) at the august court of the Beloved Prophet ﷺ. The Beloved Prophet stood up and kissed the forehead of Hadhrat Shibli (RA) and upon my insistence, the Beloved Prophet said that; after every prayer, Hadhrat Shibli (RA) recites لَقَدْ جَاءَكُمْ until the end of the Surah (Surah Taubah, Verses 128-129). In one narration it is cited that whenever Hadhrat Shibli (RA) offers the obligatory *Salaah*, he recites these verses till the end.

Abu Bakr (RA) narrates that after this dream when Hadhrat Shibli (RA) visited him, I asked Hadhrat Shibli (RA) which *durood sharif* do you recite after obligatory *Salaah*, Hazrat Shibli (RA) acknowledged reciting these particular two verses on a regular basis.

Another person has narrated a similar type of occurrence. Abu Al Qasim Khazzaf (RA) narrates that once Hadhrat Shibli (RA) went to Abu Bakr bin Mujahid's (RA) *masjid* (Mosque, a place of worship for Muslims). Abu Bakr (RA) stood up on seeing him. This incidence spread among Abu Bakr's (RA)

students. And they asked their teacher Abu Bakr (RA), that you didn't show a similar gesture when the Governor came instead you accorded such a welcome to Hadhrat Shibli (RA) by standing up for him. Abu Bakr (RA) replied that why shouldn't I have embraced such a person to whom even the Beloved Prophet ﷺ gives regard?

After this, Abu Bakr (RA) narrated his dream and exclaimed, 'Last night I saw the Beloved Prophet ﷺ in my dream and He said to me that a *Jannati* (a person on whom Paradise has become obligatory) will visit you tomorrow, and when he comes treat him with respect.

Abu Bakr (RA) goes on to narrate that a day or two after this incident occurred, I once again saw the Beloved Prophet ﷺ in my dream and He said to me, 'O Abu Bakr! May Allah honor and give you respect in the same way as you treated a *Jannati*.'

Abu Bakr (RA) narrates that I asked the Beloved Prophet ﷺ how come Shibli (RA) has this special honor and respect? The Beloved Prophet ﷺ replied that Shibli recites the verse لَقَدْ جَاءَكُمْ (Saurah Taubah, 128-129) after every obligatory *Salaah*, five times a day and he has been doing so for 80 (eighty) years now.

Fazail e durood shareef (cited from qaul e badee)

REMARKABLE OBSERVATIONS OF READERS

The popularity of the *Two priceless treasures* has spread around the globe. Several people have personally printed its booklets and distributed them. And it is impossible to calculate the number of people who have benefitted from it. And how many more are still benefitting from this spiritual healer (*wazifa*). And it is resolving their matters and providing them with a relief by the grace and blessings of Allah ﷻ. When those who were struggling with financial problems and unemployment recited these six supplications with regularity and firm belief after every obligatory Salaah, astonishing benefits were observed.

Dear readers! Only a few of the testimonials that we have received lately are being quoted here and it is hoped that these evidences and observations would be conducive enough to improve one's faith in the spiritual healer and result in its practice as well.

- ❖ Once a serving Colonel in the army greeted me with affection. After introducing himself he said: I found the booklet, '*Two priceless treasures*' from somewhere and briefly read it once. However after reading it once, I felt that it has something divine in it. And then I read it in detail and started to recite *priceless treasure no. 1* after every obligatory *Salaah* and *priceless treasure 2* the whole day in every state (while working, sitting and standing, excessively). I experienced that my lingering issues that had not been solved for many years now, started to resolve and ordeal started to lessen. I had a car that I wanted to sell for quite some time now, yet always futile. Later on, after reciting the *price less treasures*, a few buyers approached me and the car was eventually sold. My son required a motorcycle to go to college and I was in search of a pre owned (second hand) motorcycle at a reasonable price and finally I succeeded in getting a good deal on it. I then started to distribute *Two priceless treasures* booklet to fellow army officers that I used to buy from *Masjid Al-Falah* building, Mall Road, Lahore-Pakistan. Who ever read it once, used to become devoted of it. And I have bought numerous booklets and distributed them to army officers. And I witnessed the circumstances of those people progressed. Who once, suffered from worldly problems, crisis and situations, and heard the same, from them as well.
- ❖ Now some people complain to me, to get them more booklets of '*Two priceless treasures*'. As either they have given it to their friends or their wives to other women who suffered crisis in their lives. Thus tens of people have gained benefit and their matters have progressed. The Colonel further expressed that I am shocked to believe that how people could have ignored such a remarkable spiritual healer (*wazifa*), despite the fact that most of them are suffering from hardships and failures,

why don't they recite *priceless treasure no. 2* excessively the whole day, while working, standing, sitting and walking. This is my experience as well as the experience of many others who faced similar situations, that those who recited *priceless treasure no. 2* the whole day their adversities abandoned them. The Colonel while narrating his observations told an important point: "*One's level of concentration, attention and belief in the spiritual healer (wazifa) is proportional to his benefit from it, As the benefit of any spiritual healer is associated with the faith and firm belief in it*". He also mentioned that if a person is reciting this spiritual healer (*wazifa*) without hope and belief in it, he would not gain any benefit from it although he is reciting (or practicing) it.

Dear Readers! This is in essence why I request all my readers to recite this spiritual healer "The *Two priceless treasures*" with utmost confidence, concentration and attention and not to divert attention on another spiritual healer or adding another one with it, on someone's advice. And not to start a new spiritual healer (*wazifa*) every few days or even recite many spiritual healers simultaneously. The only path to earn all the bounties and virtues from '*Two priceless treasures*' is to recite *priceless treasure no. 1* after every obligatory *Salaah* and *priceless treasure no. 2* excessively the whole day in any state (while working, sitting, standing and walking at all times). The Colonel also said that whenever I recited this *spiritual healer* with concentration, attention and devotion, I saw heaven (glories) on earth.

- ❖ Once, a *Qari*, (a person who recites the Qur'an with the proper rules of recitation) whom I knew personally, mentioned that his daughter was suffering from some pain. He said: I took my daughter to an *Aamil* (*religious devot*) and he gave me a talisman along with *Two priceless treasures* booklet. I was surprised that he had printed booklets of '*Two priceless treasures*'. I asked him, 'Do you know Hakeem Mohammad Tariq Mahmood Chughtai (db)?' He replied, 'My brother visited their city and he brought this booklet. I read it and provide it to my patients as well. And I experienced that my patients are gaining from it. So I had the booklets printed and started to distribute them. As of now, he has printed and distributed six editions of the booklet and each edition was no less than 2000-2500 booklets. I then personally visited the *Aamil* and in a response to my inquiry the *Aamil* said, 'I highly commend the outcomes and benefits of this spiritual healer, and I give this *Two priceless treasures* booklet in addition to my talismans. And emphasize on my patients to read it. It is due to it that my patients have recovered rapidly and their problems have been mitigated. The *Aamil* also mentioned that over 100 booklets were given to patients in the Sharif Medical City Hospital (Lahore, Pakistan) and they recovered surprisingly after practicing it. There were many people who aspired to

go abroad (for earning a livelihood) but faced hindrances and ordeals in every step of it. When they recited *priceless treasure no. 1* after every obligatory *Salaah* and *priceless treasure no. 2* excessively the whole day, their cases progressed. And they faced no further hindrances in their process and reached their destinations with ease.

- ❖ There were such students who came to me complaining about failing in their papers and their parents used to criticize them for their lack of concentration towards studies. They faced academic failures continuously, yet when they recited '*Two priceless treasures*', their academic performance improved considerably and they achieved better results.
- ❖ I was approached by families who were extremely worried for their daughter's (marriage) proposals. I advised them to read, '*Two priceless treasures*' and by the grace and blessings of Allah ﷻ, they got relief and Allah ﷻ blessed them with compatible match from His divine treasures.
- ❖ There are businessmen in my knowledge, whose businesses were in crisis, and their situations were worsening every day and problems were getting more complicated. When they read '*Two priceless treasures*' with concentration, attention and belief, their crisis started to mitigate gradually and finally they recovered from it.
- ❖ A person met me in Sargodha and narrated his incident: I was under the influence of a Spirit (a supernatural creature, *jinn*), and I had taken advice from you over the telephone. And you advised me to read, '*Two priceless treasures*' and I started it. In the beginning, the spirit (*jinn*) who used to appear in front of me used to be healthy and vigorous but since I started this spiritual healer (the *Two priceless treasures*) they appear dilapidated. This humble person (I) replied that it seems that you have been reciting this less frequently. I then asked him to recite '*Two priceless treasures*' in a special manner. (This special method is described on pg 22)
- ❖ Once a woman told me that she had been under the influence of a spirit (*jinn*) since childhood. And then later some time she started practicing the '*Two priceless treasures*' on someone's advice. But since I started to read it I began to see the spirit (*jinn*) and he stopped me from reading it and hurted me as well. So I quit reading it. I told the lady that the reason why the spirit (*jinn*) told you to stop reading the spiritual healer is that he is getting disturbed by it; therefore do not abandon it and continue the of *Two priceless treasures*. And I further advised her to read it in a special way.
- ❖ A friend of mine shared his experiences saying that there are numerous benefits of reading, '*Two priceless treasures*' especially in the situation where animosity and conflicts exist between husband

and wife. And differences between spouses instigate fire of aggression and unrest that engulf the entire house. When they started reciting '*Two priceless treasures*', their relationship eventually became peaceful and serene. This isn't really the case of a single couple instead it is the effect of the *Two priceless treasures* on the lives of numerous homes today.

- ❖ A person from Karachi complained that his son was feeble-minded. He was hopeful about his son's bright future but his son was lacking in academics despite his continuous efforts. I advised him to recite *priceless treasure no. 1* and blow it over (dum) a desert (meethi misri i.e. crystallized sugar candies). I told him to practice it daily for 120 days. And following it his son's intellect was highly improved and he recovered mentally.
- ❖ The principal of a private school said that: I had instructed the students of senior classes to recite, '*Two priceless treasures*' after the assembly in the morning and then begin their academic syllabus. I have been implementing this practice for quite some time and I have observed that my school's academic performance has improved as compared to other private schools and the aptitude of my students have risen.
- ❖ I once received a letter from a Lady teacher in Lala Musa (Pakistan) through postal mail in that she had expressed her crisis in detail. I advised her to read '*Two priceless treasures*'. She sent me her complete address on a prepaid envelope with a stamp of Rs.10 on it and so we mailed her a copy of *Two priceless treasures*. Her dilemma was that her husband had left her and started a relationship with another woman. Although her martial life has come to an end with him, yet she wanted to settle down with respect and dignity. When she mentioned '*Two priceless treasures*' to her colleagues at her school, a lady teacher replied that her brother has also sent her a spiritual healer (*wazifa*) from Saudi Arabia and tens of people have recovered from calamities and adversities of life through it. The next day her colleague brought it and when they compared the two they were exactly the same. Her colleague mentioned that her brother has sent it to her and told her that the people who recited it, found a solution to their problems and it is very popular in Saudi Arabia. And that it has been brought from Pakistan. She further explained that her brother advised her that its benefit and relief depends upon the confidence and belief you have in it, the stronger the belief, more prompt the benefit.
- ❖ Once a person named Shakeel from Jahaniyaan (District Khanewal-Pakistan) met me. He had been reading '*Two priceless treasures*' for a long time but always inspired to meet me in person. He said that it is due to this spiritual healer that a revolution has taken place in my spiritual life. Such as

concentration in *Salaah*, meditation in *dhikr* (an act of remembering Allah ﷻ), practicing *taqwa* (purification of soul with the fear of Allah ﷻ) and daily progress in other spiritual and religious practices as well. And I am amazed from where you have got such a phenomenal spiritual healer.

- ❖ During a journey, I once met an extremely pious and elderly *Aalim* (a person who has acquired the true knowledge of Islam) from Jhawariyan (District Sargodha-Pakistan). '*Two priceless treasures*' came up in our discussion and he said that the whole day his son preaches *deen* (Islamic way of life) and Allah ﷻ is raising him, and he is getting sustenance from divine, people ask him where do you get wealth from? And he replies that if you also read these spiritual healers (*waza'if*) with similar belief, confidence and conviction, Allah ﷻ will provide for you as well.
- ❖ A young man who used to read *Two priceless treasures* in his routine, said: that he went to Denmark to pursue higher education, I experienced that whenever I had to appear in an interview or a discussion in person, I never faced any difficulty. I always had inner contentment, peace and firm belief in myself and I replied to the questions with immense belief and confidence and always succeeded.
- ❖ Another person narrated that it is my practice to read it whenever I need to seek help from someone elder than I am. And Allah ﷻ helps me through with the blessings of it.
- ❖ An important observation is that numerous people have quoted that they have seen the popularity of '*Two priceless treasures*' in hospitals and have seen patients and their family reading it excessively. And they have witnessed that those patients who read it with regularity, recovered rapidly by the grace of Allah ﷻ.
- ❖ I sent '*Two priceless treasures*' to a prisoner in Bahawalpur (Pakistan) central jail. Sometime later, I received a letter from him, asking for more booklets of it. I sent him a big bundle through some source and forgot about it. After a while, I received several letters and met some people face to face. And the information that they gave me was surprising. One of them said: He was jailed in three different prisons within Pakistan and that during his extensive imprisonment in jail, he saw prisoners reciting '*Two priceless treasures*', even the Jail guards on duty used to do so and he observed it in all the jails he was kept.
- ❖ It is s apparent that ladies have read the *Two priceless treasures* in great numbers and it is still being read by hundreds if not thousands of them. And I am mentioning only two incidents narrated by them, about the benefits, incidents and observations of it.

- ❖ A woman narrated: I was sick for a long time. I got various treatments but all futile. Someone advised me that it might be because of witchery. I never really believed in witchcraft and sorcery. And somehow I managed to get hold of '*Two priceless treasures*' and started to read it as much as possible. I practiced it for about 11 months. Surprisingly the culprits confessed to me for their witchery and they presumed that the magic I did on them, in return was far more effective than theirs. I told them that I haven't done any enchantment or magic instead, I simply read '*Two priceless treasures*' and it is due to the blessings of this that your magic has turned back on you.
- ❖ Another woman narrated her incident. She said that often her stuff used to get misplaced. And sometimes scattered around the house. Fire used to break out in the clothing suit cases. And even in the beds. I started to read '*Two priceless treasures*' as much as possible nevertheless, the whole family started to read it in all the rooms of the house and blow it on water and sprinkle the water on the walls of the house. And by this all mischief of spirits was eliminated and the home regained its peace and serenity once again.
- ❖ A person used to work in a mill (factory) in Lahore on Sheikhpura (Pakistan) road. He was very well placed in the mill (factory). However, once he had some argument with the mill owners, and eventually he had to lose his job. For a certain period of time, he survived on the savings, but for how long? His savings depleted and he was forced to take loans to make ends meet. After a while the people even stopped borrowing him money. All this time, he kept on struggling to find a job but wasn't successful. Finally, in Lahore, he was told to recite these six supplications and since he was worried, he started reciting them with regularity. Allah ﷻ showered him with His Blessings and his conditions progressed. And today, the same person is once again enjoying a comfortable and prosperous life.
- ❖ A police officer was suspended for taking bribes. He struggled hard for reinstatement but since the senior officers were at odds to him for a longtime now, he failed to succeed. The police officer was introduced to me through someone. He was extremely worried and ashamed, friends and family had left him. And he has become simple and humble. After taking his vow to earn a legitimate (Halal) livelihood, I advised him to recite these six supplications after every obligatory *Salaah*. I met this person after a few months; he was reinstated to his position and was content.
- ❖ A long time ago, a young man was settled in USA and had his permanent resident status (Green Card). Once due to a mistake by him, the government confiscated his green card (i.e. relinquished his permanent resident status) and he also lost his job. He stayed in USA for a while and then came

to Pakistan. He was from Mardan (Pakistan). As the Pakistani Rupee does not have any considerable monetary value as compared to the USA dollar, the young man shared similar thoughts as well. He launched two businesses in Pakistan, but lost millions in both of them. When he was told to recite these six supplications, he recited them regularly for a while. I met him after some time and he told me that by the grace of Allah ﷻ, his problems had been resolved and he is content and satisfied.

- ❖ There was a transporter. He had rented out three vans (commercial passenger vehicles). By Allah ﷻ's will, two vehicles met an accidents in succession. And a single vehicle was insufficient to meet the expenses of the family and his employees. Finally, he sold that vehicle and used the amount to repair the other two, but the situation worsened and he was not able to get the other two vehicles on road. His debts were increasing every day. His strife was only increasing the misery. Finally when this humble person advised him to read this *wazifa* (six supplications) and he started to recite it with regularity and concentration, his problems gradually vanished by the grace of the Allah ﷻ.
- ❖ This humble person met a man who was unemployed for a long time and was alone responsible for his nine children. And on it he was poor, and had two *bhighas* (land area conversion unit equivalent to 1 acre (hectar) approx.) of land that somehow provided for his sustenance. Someone gave him an advice to sell the land and start a good business. It was written in his fate and so he did it. Since he was inexperienced in business he made partner with an experienced person. But his partner deceived him and thus the business eventually faced failure. He was extremely distressed. This humble person told him to recite all six supplications with regularity. And he followed it regularly. I was myself astounded to see how Allah bestowed His benevolence upon him.
- ❖ In today's time when unemployment is at its peak and educational degrees have no value, bribery and intercession are on the rise. In such circumstances when I asked unemployed people to recite these *Two priceless treasures*, surprisingly, new opportunities emerged from divine and Allah ﷻ bestowed His benevolence to an extent that is beyond imagination.
- ❖ A young man met me in Quetta. After the *daras* (A talk on peace and spirituality), he narrated his story. He told that his father was a cleric (peon) in the department of irrigation and for the past two years he is retired. We are two brothers and three sisters and I am the eldest. Even in this state of poverty, my father desired that I should try for post graduate education. I have completed my M.Sc. in Physics. After my father's job, my family is finding it hard to make ends meet. I have strived for a job. I got one or two but the salary wasn't sufficient. And my father's pension isn't enough to

support the entire household expenses. This humble person advised him to recite the six supplications after every obligatory *Salaah* and priceless treasure 2 (details will follow soon) as much as possible. Approximately after a year's time I received a letter from him, saying that he has managed to find a good job with a private organization and his livelihood has gained.

- ❖ A doctor complained that he used to run his own private practice (clinic). He was a very intelligent and knowledgeable physician but when he moved his clinic to another location, he faced continuous failure. I advised him to recite the six supplications and also told him to recite priceless treasure 2 the whole day. Allah ﷻ bestowed him immensely with His blessings and bounties.
- ❖ A person narrated his dream and he explained that he had seen a very devout elderly person and that devout has endorsed the accomplishments of a Dervish (a religious devout). The devout went on to emphasize that these supplications should be recited with immense concentration and that these six supplications are similar to six seas. The more you read them; more you will earn the pearls of wonders. After reading these six seas, never fall prey to doubt or suspicion as the one who desires to reach to the heights of religious wisdom and ranks, he should never abandon these six supplications.
- ❖ A person narrated his dream as follows: I see six water springs and every spring has one of the six supplications written on it. Water is gushing out from each spring and forms a canal. I am feeling very sick in the dream and I hear a voice from the divine that says "drink from this canal you will acquire (bounties) beyond your imagination". The person went on to say that in his dream he drank the water. And the water was so sweet and tasteful that I cannot describe. When I woke up, I could still feel the sweetness of the water in my mouth.
- ❖ A woman narrated her dream. She mentioned that she had been reciting this *wazifa* for the last Eleven years and had seen many dreams in this context. She went on to describe one of her dreams:

I see a huge palace that is completely white but there is no door to go inside. I get tired of trying to find the entrance to the palace. Suddenly, It struck me that I usually recite six supplications after every obligatory *Salaah*, so why not recite them in this difficult moment as well? I recited these six supplications. Just as I had finished reading them, six doors appeared leading to the palace. A few people were standing at each door to welcome me. I entered the door that was closest to me and asked, "what is this?" They replied that it is the wonder of the supplications you recite after every obligatory *Salaah*. And I woke up after that.
- ❖ A person from Gujrat (Pakistan) narrated his own personal account: I married my daughter in an unknown family. Matters worsened and after one and a half year the marriage dissolved. The

groom's family became our enemies and on several occasions there made murderous attempts on us. And they wanted to kill me and my daughter. According to your instructions, I started to recite these six supplications and since then till this day all their murder attempts not only failed instead they turned against them. They suffered great human and financial losses and eventually abandoned enmity against us.

- ❖ Once a person narrated his incidents: "I used to be poor. Allah ﷻ blessed me with barkah (affluence) in my business and I prospered. My relatives and friends couldn't tolerate it and turned against me. Once, I was sitting with a pious *Aamil* (A person who is responsible for spiritual healing). According to his calculation, he told me that I was under the spell of ominous magic and evil talismans. He gave me a few talismans and something to read. I started to read those things; they were beneficial for a short while. After this, I visited another *Aamil* but never had a permanent relief. I lost my memory because of the people who envied me and their evil talismans. My business suffered great loss. My house became home to agitation, frustration and sickness. As per you advice, when I started to recite these six supplications, Alhamdo Lilah, by the grace and blessings of Allah ﷻ, all the effects of black magic and talismans vanished.

Dear readers! This Spiritual Healer (named as *Two priceless treasures*) is immaculate and comprehensive for all types of ominous magic, enchantments and evil talismans. Believe me, in my decades of experience, this Spiritual Healer (*wazifa*) has solved the problems of not only hundreds but tens of thousands of people, whose lives were made desolate by vicious bewitchers and enchanter.

Numerous people shared their experiences and said that they fall victim to evil eye (*nazar-e-bad*) and because of this; they face various ailments, misfortunes and miseries in their lives. Ever since they have started to recite this Spiritual Healer (*wazifa*), the evil eye has been averted. When this *wazifa* was recited and then prayed (*dum*: to blow slightly) on several children who had the evil eye, they regained health. A student of College (F.A i.e. 11th / 12th Standard in College) complained that, "I get evil eye very often and because of it my academics have suffered". When he was told to recite this *wazifa*, his longtime ordeal was relieved.

- ❖ A person once narrated his incident: "I was invited by an old enemy of mine; they called me over for lunch as a gesture of rejuvenating friendship. However, they gave me deadly poison in the meal; a single bite of the poison was enough to kill me. Yet, I had the lunch, and started my journey back. I had hardly travelled for half an hour when I started whirling and I felt nausea. I parked the car in a

town and vomited the whole meal out. An experienced Doctor's assistant, saw my condition and said that I have been given a deadly poison and he has never seen anyone surviving it. In short, after suffering for a day and taking slight medication, I recovered. I have a firm belief that this is all due to the blessings of reciting the six supplications, after every obligatory *Salaah*.

- ❖ A female patient once approached me. She started crying and told me that her husband no longer loves her, always argues with her and has illicit relations with other women. She mentioned that she had tried many talismans in this regard. This humble person told her to recite these six supplications and priceless treasure no. 2, the whole day, as much as possible. By the grace of Allah ﷻ her matter was resolved and her home regained the peace and love.
- ❖ A person got married. He was very pious and devout and just after 28 days the wife left for her parents. He was worried because for first two weeks they had enjoyed a pleasant marital relationship but in the third week, they had disputes and conflicts and apparently, there was no compelling reason for all this to happen. He was extremely upset. This humble person told him to recite these two spiritual healers (*waza'if*). And his problem was resolved by the grace of Allah ﷻ.

Dear Readers! I have tried and tested these *two price less treasures* for incurable diseases such that the human mind gets astounded. When hopeless and incurable patients read this *wazifa* with concentration and intentness, Allah ﷻ blessed them with the best of health from His divine treasures, and the patients are surprised.

- ❖ A patient was undergoing treatment for bone marrow cancer at the Lahore Cancer Hospital (Pakistan), and he was not recovering. This humble person advised him to recite these *two price less treasures* (*waza'if*) and to continue his medical treatment along with it. The patient was incurable however in a very short period he recovered with this advice.
- ❖ Similarly, there was a patient who had completely lost his memory and doctors had declared that he was suffering from the fatal disease of schizophrenia. When he recited these *two price less treasures* (*waza'if*), Allah ﷻ blessed him with health.
- ❖ A well established farmer told me that his crops were immensely infested by pests. I advised him to use pesticide sprays on half of his crops and on the remaining half just two sprays of water, on the first spray recite the six supplications (*i.e. price less treasure no. 1*) for 40 times and on the second spray *priceless treasure 2* for 40 times. The landlord followed and succeeded in controlling the pest

attack. The crop were exceptionally good. And later on, he just sprayed water on which he had recited the *price less treasures (wazifa)* instead of pesticides. And he had a record produce and fellow farmers and villagers were surprised. But dear friends! This is all due to firm belief. The stronger the belief, the greater the benefit.

Dear readers! Nevertheless, the benefits that I have quoted are the essence of decade's experience that I have gained through personal and readers practice as well of the *Two priceless treasures*. People's experiences and observations are abundant and the rewards and benefits of this spiritual healer (*wazifa*) are infinite. I know about thousands of such incidents that would comprise a whole book, but I have tried to quote shortly only a few incidents.

PRICELESS TREASURE No.1 (ARABIC)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the All-Merciful, the Very-Merciful

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنِ الرَّحِيمِ ۝ مَلِكِ يَوْمِ الدِّينِ ۝
إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۝ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝
آمِينَ

Praise belongs to Allah ﷻ, the Lord of all the worlds. The All-Merciful, the Very Merciful. The Master of the Day of Requit. You alone do we worship, and from You alone do we seek help. Take us on the straight path. The path of those on whom You have bestowed Your Grace, not of those who have incurred Your wrath, nor of those who have gone astray. (Surah Fatihah- Al Quran)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي
السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ
أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ
كُرْسِيُّهُ السَّمُوتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ۝

(سورة بقره آیت 255 باره نمبر 3)

Allah: There is no God but He, the Living, the All-Sustaining. Neither dozing overtakes Him nor sleep. To Him belong all that is in the heavens and all that is on the earth. Who can intercede with Him without His permission? He knows what is before them and what is behind them; while they encompass nothing of His knowledge, except what He wills. His Chair extends to the Heavens and to the Earth, and it does not weary Him to look after them. He is the All-High, the Supreme. (Ayat ul Kursi-Al Quran)

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۚ وَالْمَلَكَةُ وَأُولُوا الْعِلْمِ قَائِمًا بِالْقِسْطِ ۚ لَا إِلَهَ
إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ۝
إِنَّ الَّذِينَ عِنْدَ اللَّهِ الْأَسْلَمُ ۚ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا
جَاءَهُمُ الْعِلْمُ بَعْثًا بَيْنَهُمْ ۚ وَمَنْ يَكْفُرْ يَأْتِ اللَّهَ فَإِنَّ اللَّهَ سَرِيعُ

الْحِسَابِ ۝

آل عمران آیت نمبر 18, 19 باره نمبر 3

Allah bears witness that there is no God but He - and (so do) the angels and the men of knowledge - being the One who maintains equity. There is no God but He, the Mighty, the Wise (18). Truly, the (recognized) religion in the sight of Allah is Islam. Those who have been given the Book did not differ (among themselves) until after the knowledge had come to them, (and all this) due to envy against each other. Whoever denies the verses of Allah, then, Allah is swift at reckoning (19)

(Surah Al E Imran, Verse 18-19- Al Quran)

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ
مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۖ بِيَدِكَ الْخَيْرُ ۖ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٨﴾
تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ
وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿١٩﴾

(آل عمران آیت نمبر 26, 27 پارہ 38)

Say: "O Allah ﷻ, O Lord of the Kingdom, You give kingdom to whom You will, and take kingdom away from whom You will; and You bestow honor on whom You will, and bring disgrace to whom You will. In your hand lies the betterment (of everyone). You are surely powerful over everything. (26) You make the night enter into the day, and make the day enter into the night; and You bring the living out from the dead, and bring the dead out from the living, and You give to whom You will beyond measure

(27)" (Surah Ale Imran, Verse 26-27- Al Quran)

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ
بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ ﴿١٢٨﴾
فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ
الْعَظِيمِ ﴿١٢٩﴾

(التوبة آیت نمبر 128, 129 پارہ 118)

Surely, there has come to you, from your midst, a Messenger who feels it very hard on him if you face a hardship, who is very anxious for your welfare, and for the believers he is very kind, very merciful (128). So, if they turn away, say (O Messenger,) "Enough for me is Allah. There is no god but He. In Him I have placed my trust, and He is the Lord of the Great Throne. (129)"

(Surah Tawbah, Verse 128-129- Al Quran)

اَللّٰهُمَّ اَنْتَ رَبِّىْ لَا اِلٰهَ اِلَّا اَنْتَ عَلَيكَ تَوَكَّلْتُ وَاَنْتَ رَبُّ الْعَرْشِ الْكَرِيْمِ ۝ مَا شَاءَ اللّٰهُ كَانَ
وَمَا لَمْ يَشَأْ لَمْ يَكُنْ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ ۝ اَعْلَمُ اَنَّ اللّٰهَ عَلَى كُلِّ شَيْءٍ
قَدِيْرٌ ۝ وَاَنَّ اللّٰهَ قَدْ احَاطَ بِكُلِّ شَيْءٍ عِلْمًا ۝ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ شَرِّ نَفْسِيْ وَمِنْ شَرِّ كُلِّ
دَابَّةٍ اَنْتَ اِخْذُ بِنَاصِيَتِهَا اِنَّ رَبِّىْ عَلَى صِرَاطٍ مُّسْتَقِيْمٍ ۝

دُعائے ابوذر فارضی اللہ عنہ

Oh Allah ﷻ, You are my Lord. There is nothing worthy of worship except You. I place all of my trust and reliance in You and You are the Lord of the Noble Throne. Whatever Allah wishes takes place, and whatever He does not desire, does not occur, and there is no power and no strength except in Allah ﷻ,

The Exalted, The Mighty. I know that Allah ﷻ is Powerful over all things and that Allah ﷻ has knowledge of all things. Oh Allah ﷻ, I seek refuge in You from the evil of my Soul (*nafs*) and from the evil of every creeping crawling creature. You are master over them. Verily, My Lord is on the

Straight Path. (Supplication of Hadhrat Abu Dardaؓ for Protection)

PRICELESS TREASURE No. 2 (ARABIC)

يَا طَيْفًا بِخَلْقِهِ يَا عَلِيمًا بِخَلْقِهِ يَا خَبِيرًا بِخَلْقِهِ

الْطُّفُّ بِى يَا طَيْفُ يَا عَلِيمُ يَا خَبِيرُ

Dear Readers! The above *price less treasure no. 2 (wazifa)* should be recited preferably with *wudhu* (ablution) and in any state (i.e. while working, standing, sitting, and walking infact the whole day). The following incident is being quoted for its validation:

An elderly pious person narrates that once I greatly felt, disturbed and fearful. And in this state I left for Makkah Mukarramah (The holy pilgrimage city for Muslims in Kingdom of Saudi Arabia) on foot and didn't bring along any food as well. And I continued my journey without food and water for three days. On the fourth day, I feared death because of the intense thirst and I couldn't find a shaded tree in the jungle below which I can rest. I entrusted myself to Allah ﷻ and sat down facing towards the Bait ul Allah (The Ka'aba, the Sacred House of Allah ﷻ, that all Muslims face towards while praying). I fell asleep and I saw a pious person in dream; he extended his hand towards me and said, 'Give me your hand'. I extended my hand and he shook it and exclaimed, 'I bring you good news that you would perform Hajj - the holy pilgrimage in the best of health and would also visit the Blessed Prophet's Masjid ﷺ. I asked: May Allah ﷻ shower His blessings upon you, who are you? He replied: "I am Khidhar (Khizar) عليه السلام". I asked him to pray for me. And he directed me to recite the following supplication thrice:

يَا طَيْفًا بِخَلْقِهِ يَا عَلِيمًا بِخَلْقِهِ يَا خَبِيرًا بِخَلْقِهِ

الْطُّفُّ بِى يَا طَيْفُ يَا عَلِيمُ يَا خَبِيرُ

'O One Who is compassionate with His creation, O One who has complete knowledge of His creation, O One who has complete awareness of His creation! Treat us with gentleness O Compassionate, O All-Knowing, O All-Aware!'

He then exclaimed that this is a present that will benefit you forever. Whenever you face any difficulty or encounter any calamity, just recite these words and the situation will turn favorable. After saying this, he disappeared.

I heard a voice calling out to me, 'O Sheikh! O Sheikh!' I woke up with his voice and saw that the person calling out to me was riding a camel. He asked me if I had seen a young man with the following appearance. And I told him that I have not! He went on and said that it had been seven days since one of his son has left their home and they had been informed that he is on his way to perform Hajj- the holy pilgrimage (in the city of Makkah Mukkarmah).

He then asked me where I plan to go. I replied wherever Allah ﷻ takes me. He settled the camel and got off it. And took out two pieces of white bread that had a desert (*halwa*) in between, and brought a container of water and gave them to me. I drank the water and ate one piece of bread and it was plenty for me. He then carried me behind him on his camel. And we travelled for two nights and a day and caught up with a caravan. He inquired the people of the caravan about his son, and found out that he had joined them.

He left me to search for his son. After a while, he returned with the young man and said to him, 'Son! It is because of the blessings of this man (and pointed towards me) that Allah ﷻ has made your search easier for me. I left them and joined the caravan for the Holy Pilgrimage to Makkah Mukkarmah. Once again the same man came back to, and gave me a folded paper, and kissed my hands and left. When I looked in it, there were five gold coins. And I used his present to pay for the rent of the camel, my meals and performed pilgrimage and then went to Madinah (City of Kingdom of Saudi Arabia). I visited the *Masjid* of the Blessed Prophet ﷺ and the holy grave of Hadhrat Ibrahim Khalil Ullah عليه السلام. And since then whenever I face any difficulty or situation, I recite the above supplication that was given to me by Hadhrat Khidhar عليه السلام. I admire his virtue and generosity and I am grateful to Allah ﷻ for this blessing.

(Reference: Roz Ar Riyyaheen)

Dear Readers! When people who were continuously facing crisis and were surrounded by circumstances from all corners of life, recited this spiritual healers (priceless treasure no. 2) 303 times (i.e. three *tasbeehat* (pl. *tasbeeh*)) twice a day (i.e. preferably once in the morning and once in evening) and in addition to it, recited it the whole day, excessively, in any state, while working, sitting and standing. Surprisingly, astounding recoveries were seen.

REMARKABLE INCIDENTS OF THE PRICELESS TREASURE NO. 2

- ❖ A pious man once said to me; “I was under debt and despite his efforts he wasn’t able to pay it off. And the interest was rising along with it, making it even harder to payoff. And the time came that I had to sell my house. My whole family and I read *priceless treasure no. 2* almost 125,000 times and we felt some relief. We again did another 125,000 of it and continued with this practice seven times (125,000 each). The more we recited it, the more problems were resolved and our difficulties started to lessen. We were amazed how we came out of this crisis and how Allah ﷻ solved our problems.”
- ❖ A family was extremely worried for better proposals for their children. They tried their best but all their efforts were fruitless. The whole family read the *priceless treasure no. 2* 125,000 times together. (Dear Readers! Please bear in mind that spiritual healers should be recited by those who are sincere and sympathetic to the family and their circumstances. And have loyalty, intentness, and purity of the souls (tazkiya) within them. These qualities cannot be present in those people who expect a certain reward in cash or provisions and rations in return for recitations. Besides, there would be no benefit of this act since the actual benefit is in sincerity and performing an act for Allah’s sake alone). The family recited 5 sets (nisab) each of 125,000 counts of the priceless treasure no. 2 and their difficulties in marriage proposals for children were eliminated.
- ❖ Similarly, a person used to reside in Al-Ain, Dubai (UAE). He struggled to find himself a job, yet unsuccessful. He was heavily under debt. All friends and relatives abandoned him. He started reading *priceless treasure no. 2* and had only completed 3 sets (each of 125,000 counts) when Allah ﷻ opened the doors of His Mercy and Blessings from the unseen.

Dear Readers! By the grace of Allah ﷻ, reading 3, 5 or a maximum of 7 sets (each of 125,000 counts) of this *spiritual healer* is the key to all types of difficulties. It does take time and effort yet all problems are resolved for good.

A SPECIAL APPROACH TO READ TWO PRICELESS TREASURES

Dear Readers! If you want to get the most benefit out of this spiritual healer *The Two priceless treasures* then recite: *Priceless treasure no. 1* twice a day (preferably in the morning and evening or once a day at least). With Every time reciting it 21 times with 11 time *durood shareef* (for example: صَلَّى اللهُ عَلَى مُحَمَّدٍ)

in the beginning and end of it. Recite *priceless treasure no. 2* at least 313 times daily and there is no limit to it.

- ❖ A person complained that his neighbor was at odds to him and used illicit means to make false accusations on him. I advised him to read *Two priceless treasures*. When he met me after sometime he told me that his neighbor gave up his immoral behavior and now greets me with hospitality.
- ❖ An acquaintance used to have a motor vehicle battery business. His income was not sufficient enough to make ends meet. And within limited means he had to support a large family. Besides the fact that he was good at managing his domestic expenses, his financial conditions were worsening. In such circumstances, he was reading various spiritual healers (*waza'if*) and using talismans. Some thought it was witchery (black magic), others mentioned evil talismans and yet a few people believed it to be the mischief of spirits (jinn). Finally when I met him, I advised him to read '*Two priceless treasures*'. And by the grace and blessings of Allah ﷻ, his condition improved.
- ❖ I not only have visitors with physical ailments in my clinic instead numerous spiritually entangled patients visit me as well, for a relief to witchery and enchantment. It is my experience that whenever I advised, '*Two priceless treasures*' to such patients and they read it with full concentration, they were showered by Allah ﷻ's blessings. I have been experiencing the blessings of it for ages. I have seen desolated homes once again finding companionships and serenity in their homes and devastated people become prosperous.
- ❖ A MNA (Member of National Assembly-Pakistan) came to me for spiritual treatment. I did a spiritual healer (*dum*) on him, gave him a few talismans and asked him to read '*Two priceless treasures*' with regularity. Since he was disturbed and was rejected from everywhere, he listened attentively to my advice and began it religiously. His circumstances improved progressively.
- ❖ A Major (from Army) once had an argument with his Colonel in Command. Their relationship was strained as a result of the argument and the Major felt his job was at stake. When he met me, I

advised him to read *priceless treasure no. 2* as much as possible. And he read it with full concentration, faith and attention. And the case was decreed in the Major's favor.

- ❖ During a meeting with a student of Hadhrat Maulana Tariq Jamil (Damat Barakatahum) who had come from the United States of America (USA) to Pakistan to acquire religious education asked me to tell him of a spiritual healer, to end the weaknesses of his past life and something to make his religious (and spiritual) life progressive. I just told him to read one of *Asma-ul-Husna* (The beautiful names of Allah ﷻ). He met me after approximately one and a half years and I had forgotten about him. He said that when I started reading the *Asma-ul-Husna* I felt surprising things happening around me. I could know if a person was being dishonest in his discussion and if he has committed some sin even adultery. I experienced *noor* (bright light) in my *Salaah*. However, I refrained from reading it then, as I didn't wanted to develop hatred for the faults/sins of my fellow Muslim brothers. I advised him to continue reading it instead in a different manner and because of it only your inner self becomes pure and radiant and the external state of others won't be revealed to you.

THE FOUR ACCEPTED PRACTICES OF TWO PRICELESS TREASURES

After the observations of millions of people and continuous experiences, these four accepted practices combined is a gem inundated with extreme effectiveness and spiritual treasures. It is an invigorating message for disaster-stricken people and patients with incurable and fatal diseases, a ray of Mercy from Allah ﷻ for the unemployed and underprivileged, a credible treatment for those under the influence of spirits (jinn) and witchery (black magic), astounding pearls for the aspirants of *Asma ul Husna* (the beautiful names of Allah ﷻ), a ray of hope for the release of criminals from prison, an aid for the oppressed and dejected, an enlightenment for those who have obstacles in marriage proposals. Indeed a great relief for the suffering humanity.

THE FIRST PRACTICE

Read the spiritual healer and blow it on water and give it to those who are under the influence of sorcery (black magic), spirits (*jinn*) and the evil eye, even to the disobedient children. It can also be recited over sugar, dissolved in water or milk and then given in a drink. Similarly, it can be used for domestic conflicts between spouses and families. Recite it and blow around all four boundary walls of the house (imagining its safety and surroundings through it, by the grace of Allah ﷻ).

THE SECOND PRACTICE

Take saffron (in its pure form) and dip it in rose water. Write *priceless treasures no. 1 & 2* on paper using this mixture (as ink) 5, 7 or 21 times. Place this paper in water and give it to drink to patients, disobedient children, people with mutual disagreements and domestic disputes, and people under the influence of the evil eye, witchery (black magic), or spirits (*jinn*). Surprisingly, its effectiveness is guaranteed and is a routine of countless people.

THE THIRD PRACTICE

Distributing this booklet also resolves difficulties, tensions, physical & spiritual problems, domestic issues. The more people recite it, the more widespread would be the continuous reward or charity (*sadqa-e-jarya*) of the person distributing it. And who knows that a end user of it recites it with such a passion and belief that his act gets accepted in the august court of Allah ﷻ. And the person who became the source of him, Allah ﷻ accepts his act of charity and resolves his problems whether physical or spiritual.

Nevertheless, it is an act to spread the act of the Blessed Prophet's Sunnah (*masnoon amal*) and it is indeed a great reward in itself. These booklets can be distributed in different quantities (such as 313, 786, 1100, 2100, 3300 and even more) at hospitals, prisons, railway stations, bus stops, super stores, hair salons, and at *Masajid* (pl. of *Masjid*) after the Jummah (Friday) prayer. While distributing the booklets, please bear in mind the respect and dignity of Allah ﷻ's word. This booklet can be distributed in small towns and metropolitan cities and it would be more beneficial if it is sent to places where it is hard to get one. You can print this booklet by yourself or you can purchase for the price i.e. equivalent to its printing price from Ubqari Institute, 78/3 Qurtaba Chowk, Ubqari Street, Moazang Chungi, Lahore, Pakistan. It is also available online at www.ubqari.org While printing the booklet please do not make any change in its content and appearance.

THE FOURTH PRACTICE

After the *Fajir Salaah* (Morning Prayer) write down *priceless treasure no. 1* once, *priceless treasure no. 2* either 7 or 21 times with black or blue ink on a paper. Take some flour equivalent to one *chappati* (bread), knead the dough and place the paper inside it. And flow it in any river, stream, spring, well, large pond or sea. While writing it, keep in mind that you are writing a request to Allah ﷻ stating your difficulties and problems and while putting it into the water keep the thought similar to Hadhrat Omer رضي الله عنه who put a letter into the River Nile. Repeat this practice consecutively for 7, 21, 40 or 90 days and if by chance a day is skipped, start again. This practice is an effective secret for difficulties, worries and crisis.

Please keep an essential thing in mind that whenever you start a *spiritual healer*, follow it with punctuality and regularity. Abandoning it half way and starting another one and so on will never give relief instead such practices have witnessed greater loss.

BLESSINGS OF THE DUROOD SHARIF

Allah takes accountability for sorrows of those who recite Durood Sharif abundantly, in this world and the hereafter as well. I am enlightening all my friends with a concise yet comprehensive *durood sharif* (salutations for the Prophet ﷺ).

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Regarding *durood sharif*, Imam Abdul Wahab Al Sha'rani (RA) narrates that the Blessed Prophet ﷺ said: "Whosoever recites this *durood sharif*, he has opened the 70 doors of Allah's Mercy upon himself and Allah ﷻ will place his love in others' hearts. So, the only person to be spiteful of him will be the one who is deceptive"

Imam Abdul Wahab Al Sha'rani (RA) further narrates that our *shaykh*, Sayyedi Ali Khawas (RA) has said that before this hadith, there is a saying of the Blessed Prophet ﷺ in which He has said that, "he amongst you will be the most closest to me, who, whenever takes my name, conveys *durood sharif* to me"

Reference: Shaykh Muhammad Yousaf bin Ismail Nabhani سيد على الصلوة افضل (Arabic),

Printed in Beirut, 1309 Hijri, Pg. 237

ENGLISH transliteration (PRICELESS TREASURE No. 1)

Bismi Al-Lahi Ar-Rahmāni Ar-Rahīmi	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
Al-Ĥamdu Lillahi Rabbi Al-'Ālamīna	الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
Ar-Rahmāni Ar-Rahīmi	الرَّحْمَنِ الرَّحِيمِ
Māliki Yawmi Ad-Dīni	مَلِكِ يَوْمِ الدِّينِ
'Iyāka Na'budu Wa 'Iyāka Nasta'inu	إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ
Āhdinā Aṣ-Ṣirāṭa Al-Mustaqīma	اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ
Ṣirāṭa Al-Ladhīna 'An'amta 'Alayhim Ghayri Al-Maghḍūbi 'Alayhim Wa Lā Ad-Ḍāllīna	صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ
Al-Lahu Lā 'Ilāha 'Illā Huwa Al-Ĥayyu Al-Qayyūmu ۞ Lā Ta'khudhu Sinatun Wa Lā Nawmun ۞ Lahu Mā Fī As- Samāwāti Wa Mā Fī Al-'Ardi ۞ Man Dhā Al-Ladhī Yashfa'u 'Indahu 'Illā Bi'idhnihi ۞ Ya'lamu Mā Bayna 'Aydihim Wa Mā Khalfahum ۞ Wa Lā Yuhīṭuna Bishay'in Min 'Ilmihi 'Illā Bimā Shā'a ۞ Wasi'a Kursiyuhu As-Samāwāti Wa Al-'Arḍa ۞ Wa Lā Ya'ūduhu Ĥifẓuhumā ۞ Wa Huwa Al-'Alīyu Al- 'Aẓīmu	اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمُوتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ

Shahida Al-Lahu 'Annahu Lā 'Ilāha 'Illā Huwa Wa Al-Malā'ikatu Wa 'Ūlū Al-'Ilmi Qā'imāan Bil-Qisṭi ۞ Lā 'Ilāha 'Illā Huwa Al-'Azīzu Al-Ĥakīmu	شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ
'Inna Ad-Dīna 'Inda Al-Lahi Al-Islāmu ۞ Wa Mā Akhtalafa Al-Ladhīna 'Ūtū Al- Kitāba 'Illā Min Ba'di Mā Jā'ahumu Al- 'Ilmu Baghyāan Baynahum ۞ Wa Man Yakfur Bi'āyāti Al-Lahi Fa'inna Al-Laha Sarī'u Al-Ĥisābi	إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ ۚ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ
Quli Al-Lahumma Mālīka Al-Mulki Tu'utī Al-Mulka Man Tashā'u Wa Tanzi'u Al- Mulka Mimman Tashā'u Wa Tu'izzu Man Tashā'u Wa Tudhillu Man Tashā'u ۞ Biyadika Al-Khayru ۞ 'Innaka 'Alá Kulli Shay'in Qadīrun	قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۚ بِيَدِكَ الْخَيْرُ ۚ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
Tūliju Al-Layla Fī An-Nahāri Wa Tūliju An-Nahāra Fī Al-Layli ۞ Wa Tukhriju Al- Ĥayya Mina Al-Mayyiti Wa Tukhriju Al- Mayyita Mina Al-Ĥayyi ۞ Wa Tarzuqu Man Tashā'u Bighayri Ĥisābin	تَوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتَوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ
Laqad Jā'akum Rasūlun Min 'Anfusikum 'Azīzun 'Alayhi Mā 'Anittum Ĥarīṣun 'Alaykum Bil-Mu'uminīna Ra'ūfun Raḥīmun	لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ

Fa'in Tawallaw Faqul Hasbī 'Al-Lahu Lā 'Ilāha 'Illā Huwa ﴿١﴾ 'Alayhi Tawakkaltu ﴿٢﴾ Wa Huwa Rabbu 'Al-'Arshi 'Al-'Aẓimī	فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ
Allah-humma, anta rabbi, laa ilaaha illaa Anta, 'alaika tawakkaltu wa anta rabbul 'arshi'l kareem maashaa Allahu kaana wa maLam yasha' lam yakun-wa laa hawla wa lla quwwata illaa bil-Laahil A'ṭiyyil 'Atheem. A'lamu annallaaha 'alaa kulli shay' in qadiyrun-wa annallaaha qad ahaata bikulli shay' in ilmaa. Allah-humma inni a'uthu bika min sharri nafsii wa min sharri kulli daabbatin anta aakhithum bi naasiyatihaa inna rabii 'alaa siraatin mustaqiym.	اَللّٰهُمَّ اَنْتَ رَبِّيْ لَا اِلَهَ اِلَّا اَنْتَ عَلَيْكَ تَوَكَّلْتُ وَ اَنْتَ رَبُّ الْعَرْشِ الْكَرِيْمِ مَا شَاءَ اللّٰهُ كَانَ وَمَا لَمْ يَشَأْ لَمْ يَكُنْ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ اَعْلَمُ اَنَّ اللّٰهَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ وَّ اَنَّ اللّٰهَ قَدْ احَاطَ بِكُلِّ شَيْءٍ عِلْمًا اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ شَرِّ نَفْسِيْ وَمِنْ شَرِّ كُلِّ دَابَّةٍ اَنْتَ اَخِذٌ بِنَاصِيَّتِهَا اِنَّ رَبِّيْ عَلَى صِرَاطٍ مُّسْتَقِيْمٍ

ENGLISH transliteration (PRICELESS TREASURE No. 2)

Ya Latif um Bay Khal kahee, Ya Aleem um
Bay Khal kahee, Ya Khabeer um Bay Khal
Kahee,
Ultuf be, Ya Latifoo, Ya Aleemoo, Ya
Khabeer

يَا لَطِيفًا بِمَخْلُوقِهِ يَا عَلِيمًا بِمَخْلُوقِهِ يَا خَبِيرًا بِمَخْلُوقِهِ
الطُّفُّ بِمَخْلُوقِهِ يَا عَلِيمًا بِمَخْلُوقِهِ يَا خَبِيرًا بِمَخْلُوقِهِ

TRANSLITERATION RULES

A, **A**, **A** Hamzat Alwasl, do not pronounce in case of continuous reading

ā, ū, ī Mad `Arid Lilskūn ā, ū, ī Mad `Arid Lilskūn

ā, ū, ī Mad Lazem Muthaqal

Mad Munfaṣil **ā, ū, ī** Wajib ā, ū, ī Ja'iz

n, m Idgham bidūn Ghunnah

n, m Ghunnah 2 moves

n Iqlab to m

n, n m Ikhfa' Home **n m** Izhar

q ṭ b j d Qalqalah

ah if continued say "at"

End of 'Ayah tashkīl